



# HAWKS FOOTBALL

## PERMISSION FORM

2023 MIDDLE SCHOOL CAMP- JULY 13 & 14; 5-7PM



**When:** *July 13 & 14. 5-7pm*

**Where:** *Jaskwich Stadium, Indian Trail HS  
(Drop off & pick up at Stadium)*

**For:** *Incoming 6<sup>th</sup>, 7<sup>th</sup> & 8<sup>th</sup> grade students.*

*Individual Skills, Concepts & Schemes will be coached by Indian Trail Football Staff.*

**Need:** *Athletic clothing, spikes, gym shoes & water bottle*

Player Last Name \_\_\_\_\_

Middle School \_\_\_\_\_

Player First Name \_\_\_\_\_

Grade (circle one) 6<sup>th</sup> 7<sup>th</sup> 8<sup>th</sup>

T-Shirt Size (circle one) S M L XL XXL

**CAMP FEE- \$50 (Cash or Checks: Hawks TD Club)**

Parent/Guardian Name \_\_\_\_\_

Phone Number \_\_\_\_\_

Physician's Name \_\_\_\_\_

Phone Number \_\_\_\_\_

"I hereby authorize the teacher or person in charge of medication to give my child prescribed medication at the times indicated."

\_\_\_\_\_  
Parent/Guardian Signature

In the event of EMERGENCY CONDITIONS, the following procedures will be followed:

1. Emergency first aid will be given by teacher, trip authority, or other qualified person
2. In case of serious injury/sickness:
  - a. The child will be transported to the nearest hospital for examination by a physician
  - b. Parent or guardian will be contacted

"I hereby authorize the school to follow the emergency procedures listed above"

\_\_\_\_\_  
Medical Insurance Carrier & Phone Number

\_\_\_\_\_  
Policy Number

\_\_\_\_\_  
Parent/Guardian Signature

**\*\*\*Return this form and \$50 Camp Fee to IT Main Office by July 5th\*\*\***

**Make Checks Payable to "Hawks Touchdown Club"**

**Questions? Coach Hoffman- [coachhoff67@gmail.com](mailto:coachhoff67@gmail.com)**

**#SISU**